

## Brady Rink

3206 17<sup>th</sup> Avenue Evans, Colorado 80620

(719) 688-5883

Brady.S.Rink@gmail.com

### Professional Profile

Professional that is driven through service and passionate about agriculture. Experienced in a fabrication lab setting creating new product innovations while following policies and procedures. Experienced working in a multi-cultural environment in a managerial role while being detail-oriented, adaptive to change, and efficient in the workplace.

- ✓ Effective interpersonal, written, and oral communication skills as a result of leadership positions, management roles, and international experiences
- ✓ Experience in retaining customers through excellent customer service and marketing skills obtained through livestock and meat sales
- ✓ Exceptional attention to detail while prioritizing tasks in fast-paced environments
- ✓ Creative in troubleshooting problems that arise gained through leading teams and assisting in research and development projects

### Employment

#### Cargill Protein: Fort Morgan, Colorado

*Fabrication Operations Supervisor, 2017-Present*

- Supervise and develop 25 to 30 employees
- Lead and motivate the team to exceed production goals and maximize yields
- Collaborate with peers on other shifts to ensure constant and consistent product and safety initiatives
- Serve as a liaison between employees and management and production staff and customers
- Plan and forecast for upcoming product make sheets to ensure efficient use of time and labor
- Ensure safety and standard operating procedures are met by providing training on policies and procedures to employees
- Manage employee vacation, time off, family and medical leave, U.S. work authorization, hours worked, and payroll

#### Rink Farms: Bristol, Colorado

*Business Partner, 2008-Present*

- Assist with developing annual business plan and management of finances
- Oversee production of cow-calf and farming operations
- Care for cattle and help develop sound herd health plans
- Prepare and plant fields for small grains and forages

#### Cargill Meat Solutions: Fresno, California

*Animal Protein Operations Intern, 2016*

- Utilized analytical and creative thinking to complete a project on saving heads, horns, and hides from ingesta contamination ultimately saving the company over \$250,000
- Gained a deep understanding of production practices on the harvest floor
- Developed communication skills, presented project findings at end of internship to headquarters
- Awarded second place for project among all summer intern

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### **CSU Meat Laboratory, Ram Country Meats: Fort Collins, Colorado**

#### *Sales and Procurement, 2014-2016*

- Worked with major companies to develop relationships and new products through research and development
- Created product through research and development by using problem solving skills, following formulas, and learning technical skills
- Assisted with product sales while building trust with clientele
- Marketed products to new and potential clients
- Kept the flow of inventory with the use of meticulous detail
- Facilitated pre-operations inspections and quality control measures
- Fabricated meat carcasses
- Developed standard operating procedures and sanitation standard operating procedures

### **Education**

#### **Colorado State University, Fort Collins, Colorado**

Bachelor of Science, Animal Science, 2016

#### **Lincoln University, Christchurch, New Zealand**

Semester Abroad, Livestock Production, 2016

#### **Lamar Community College**

Associate of Science, 2013

### **Communication and Leadership**

#### **Colorado State University Facilities Advisory Board**

Representative for the College of Agricultural Sciences, 2015-2016

- Served as a student representative for the advisory board
- Worked in a team to allocate student fees to facility improvements and new facility projects

#### **Colorado State University Agriculture Ambassadors**

Development Committee Chair, 2015-2016

- Served as an advocate for College of Agricultural Sciences
- Built rapport between the college and students
- Communicated as a liaison between industry personal, the college, and CSU students

#### **Colorado State University Seedstock Merchandising Team**

Co-Chair Events Committee, 2014-2015

- Coordinated trips to National Western Stock Show, CCA Mid-Winter Conference and NCBA National Convention to market herd genetics by being genuine to existing and new clients
- Developed interpersonal skills through livestock sales
- Assisted in planning and directing the Annual CSU Bull and Heifer Sale

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### **Colorado FFA Association, State Officer**

Executive Committee, 2013-2014

- Led leadership development for high school and college students
- Developed strong facilitation, teaching, public speaking, and written communication skills
- Served as program advocate at the local, state, national, and international level

### **Professional Associations**

- Colorado Cattlemen's Association, Present
- Colorado State University Alumni, Present
- Colorado State University Collegiate Stock Growers, 2014-2016
- Colorado State University Agriculture Education Alliance, 2014-2016

### **Foreign Professional Experience**

#### **New Zealand, Study Abroad, 2016**

- Worked on various beef operations and learned about different New Zealand-based management techniques
- Embraced culture and diversity amongst peers in coursework
- Participated in food sensory labs and used a local nutritional software to create diets
- Learned about system differences comparatively to the United States

#### **Vietnam, Cambodia, Laos, Agriculture Tour, 2014**

- Visited farms across the countryside, developed an understanding for management practices of livestock and farming techniques
- Embraced cultural differences and found creative ways to communicate with locals
- Learned about economic impact and market relationships shared between these countries and the United States

### **References**

#### **Jason Ahola, PhD**

Associate Professor and Beef Extension Specialist  
Department of Animal Science, Colorado State University  
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#### **James Musetti, M.S.**

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#### **Juan Mireles**

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